

## GENERAL FACT SHEET

BILL NUMBER

10R-74

BRIEF TITLE	APPROVAL DEADLINE	REASON
Annexation Agreement - 84th & Hwy 2		

## DETAILS

## POSITIONS/RECOMMENDATIONS

Approving the Conditional Annexation and Zoning Agreement for S. 84th and Highway 2 between the City and Andermatt, LLC and Eiger Corp., relating to the annexation of approximately 4.18 acres of property generally located at South 84th Street and Andermatt Drive.	Sponsor	Law Department
	Program Departments, or Groups Affected	
	Applicants/Proponents	Applicant  City Department Law Dept.  Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

## DETAILS

### POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
	<b>FINANCES</b>	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____ COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
	SOURCE OF FUNDS	CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %
NON CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %		
<b>BENEFIT COST</b>		
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot		Average Assessment \$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY: Rick Peo, Chief Assistant City Attorney

REFERENCE NUMBER